047

Harris Family Bible

Additional Surnames: Shelfer, McDavid, Boynton

Date range: 1872 -- 1935 Publication date: 1903 Locations: FL; GA

History of the Bible: In 1988 the bible was in the possession of Barbara Powell Boynton of Tallahassee, FL. The bible records are of her husband, James M. Boynton's grandparent's family. The family lived in Gadsden Co, FL. Condition of the bible is unknown – the copy was good. The title page was provided. The bible was purchased in 1909.

Additional Materials: A certificate of Holy Matrimony was also copied -- for J. S. Harris of Quincy Florida and Clifford F. Shelfer of Quincy Florida, married at home on the twenty-sixth day of November 1900.

[Note: Clifford F. Shelfer and Cliffie Florence Shelfer from the Shelfer Family Bible appear to be the same person.]

James S. Harris [written on a page, copied from the Bible]

<u>Marriages</u>

Thelma Etta Harris of Havana Florida Robert Henry McDavid of Hinson Florida

Family Record

Name	Place of Birth	Date of Birth	Date of Marriage	Date of Death
[J.] S. Harris	Clinch County Ga	[S]ept. 21, 1872	Nov. 26, 1900	
[C]lifford F. Shelfer	Gadsden County	[J]une 1, 1877	Nov. 26, 1900	
[T]helma Etta Harris	Quincy Florida	[S]ept 18, 1901		
[S]arah Clifford Harris	S Quincy Florida	[O]ct 28, 1907	Nov. 4 th , 1924	
[F]rances Baily Harris	Quincy Florida	[F]eb. 17, 1911	May 18 1935	

Names

J.S. Harris

Clifford F. Harris

Thelma E. Harris

Sarah C. Harris

Frances B. Harris

James S. Flarris

SELEBRONOUNCING EDITION

ALL THE PROPER NAMES ARE DIVIDED AND ACCENTED AND THE VARIABLE TOWN TO PRONOUNCE THEM CORRECTIVE.

THE

HOLYBIB

CONTAINING THE

OLD AND NEW TESTAMENTS,

TRANSLATED TOTAL OF

The Original conques:

AND WITH

FIE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED

THE TEXT CONFORMABLE TO THAT OF THE EDITION OF 1611, COMMONLY KNOWN AS

MARGINAL REFERENCES.



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MOTH CAMPURY EDITION

en e La companya di manggaran d

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entreated e friendly he feast of went forth of foot, and a few of the s company still upon force; and a horseman der, so that fought long, him in the shoulder or struck battle. e, and sung on Gorgias's grity Odolrselves, Judas, which r, and to enmined not to and manfully d the sanctues, and their east account s for the holy e least care, be the trial, army was set the horsemen tude, and the

unto death.

7 Such a death it happened that having so much as burial in the earth 8 For inasmuch as he had committed altar, whose fire and ashes were holy, hashes.

9 Now the king came with a barbaro to do far worse to the Jews, than had be time.

no Which things when Judas perceimultitude to call upon the Lord night any other time, he would now also point to be put from their law, from the holy temple:

now been but a little r the appear

12 So when t'the battle was done, the merciful at Nicanor lay dead in upon the g they made a great shou them, comin their own language.

13 And Judas, who was ever the fore the kin body and mind, and tho con to go fantrymen all his life, commanded to ad, and his hand with his shoulder, and salem.

31 So when he was there, and had the together, and set the priests before the that were of the tower,

32 And shewed them vile Nicanor's he that blasphemer, which with proud brage against the holy temple of the Almight.

33 And when he had cut out the top.
Nicanor, he commanded that they should the fowls, and hang up the reward of his temple.

34 So every man praised toward the Lord, saying, Blessed be he that hath the defiled.

35. He hanged also Nicanor's head up dent and manifest sign unto all of the he 36 And they ordained all with a comm

to let that day pass without solemnity, thirteenth day of the twelfth month, tongue is called Adar, the day before M

37 Thus went it with Nicanor: and the Hebrews had the city in their pomake an end.

38 And if I have done well, and as that which I desired: but if slender is

which I could attain unto.

1 39 For as it is hurtfulted drink wine wine mingled with water is pleasant, and even so speech finely framed delighted read the story. And here shall be an







